

## U.S. Department of State NONIMMIGRANT VISA APPLICATION

Approved OMB 1405-0018 Expires 11/30/2010 Estimated Burden 1 hour See Page 2

|  | PLEASE TYPE (   | OR PRINT YO                                | OUR ANSWERS IN TH       | E SPA      | CE PROVIDED BEL            | -OW EACH           |                             |                  |              |  |
|--|---|--|-------------------------|------------|----------------------------|--------------------|-----------------------------|------------------|--------------|--|
| 1. Passport Number   | 2. Place of Issu  | ance:                                      | Country                 | ı.         | State/Draving              |                    | <b>DO NO</b><br>B-1/B-2 MAX |                  |              |  |
|  | City  |  | Country                 |            | State/Provinc              |                    |                             |                  |              |  |
|  |   |  |                         |            |                            |                    | Other                       | Visa Classificat | ion MAX      |  |
| 3. Issuing Country   |   | 4. Issuance                                | Date (dd-mmm-yyyy)      | 5. E       | xpiration Date (dd-m       | тт-уууу)           | Mult or                     |                  |              |  |
|  |   |  |                         |            |                            |                    |                             | Number of A      | pplications  |  |
| 6. Surnames (As in Passport)   |   |  |                         |            |                            | r                  | Months                      | Valid            | lity /       |  |
|  |   |  |                         |            |                            |                    | ssued/Refu                  |                  | iity         |  |
| 7. First and Middle Names (A   | s in Passnort)  |  |                         |            |                            | (                  | On                          | Ву               |              |  |
|  |   |  |                         |            |                            |                    | Under SEC.                  | 214(b)           | 221(g)       |  |
|  |   |  |                         |            |                            |                    |                             | ( )              |              |  |
| 8. Other Surnames Used (Ma   | iden, Religious, Pro  | tessional, Alia                            | ases)                   |            |                            |                    |                             |                  |              |  |
|  |   |  |                         |            |                            | F                  | Reviewed B                  | у                |              |  |
| 9. Other First and Middle Nam  | nes Used  |  |                         | 10. Da     | ate of Birth (dd-mmm-      | -уууу)             |                             |                  |              |  |
|  |   |  |                         |            |                            |                    |                             |                  |              |  |
| 11. Place of Birth   | _   |  |                         | 12. Na     | ationality                 |                    |                             |                  |              |  |
| City   | Country   |  | State/Province          |            |                            |                    |                             |                  |              |  |
|  |   |  |                         |            |                            |                    |                             |                  |              |  |
| 13. Sex 14. National Ident   | ification Number  | 15. Home A                                 | ddress (Include Apartme | nt Numb    | per, Street, City, State o | or Province, F     | Postal Zone                 | and Country)     |              |  |
| Male (If Applicable)   |   |  |                         |            |                            |                    |                             |                  |              |  |
| Female   |   |  |                         |            |                            |                    |                             |                  |              |  |
| 16. Home Telephone Number  | Business Pl   | Business Phone Number Mobile/Ce            |                         |            |                            | ll Number          |                             |                  |              |  |
|  |   |  |                         |            |                            |                    |                             |                  |              |  |
| Fax Number   | x Number Pager Nur  |  |                         | ager Numbe | ər                         |                    |                             |                  |              |  |
|  |   |  |                         |            |                            |                    |                             |                  |              |  |
| 17. Marital Status<br>Married Single (Never Married) 18. Spouse's Full Name (Even if divorced or separated, include maiden nam |   |  |                         |            |                            | aiden name.)       | 19. Sp                      | ouse's DOB (d    | dd-mmm-yyyy) |  |
| Widowed Divorced   |   |  |                         |            |                            |                    |                             |                  |              |  |
| 20. Name and Address of Pre  |   |  |                         |            |                            |                    | <b>I</b>                    |                  |              |  |
| Name   |   | Addres                                     | S                       |            |                            |                    |                             |                  |              |  |
|  |   |  |                         |            |                            |                    |                             |                  |              |  |
| 21. Present Occupation (If re<br>write "student".)   | If student, 22. When do you intend to arrive in the U.S.?<br>(Provide specific date if known) |  |                         |            | ? 23                       | 23. E-Mail Address |                             |                  |              |  |
| while Student .)   | (Provide specific date il known)  |  |                         |            |                            |                    |                             |                  |              |  |
| 24. At what address will you s   | tay in the U.S.?  |  |                         |            |                            |                    |                             |                  |              |  |
|  |   |  |                         |            |                            |                    |                             |                  |              |  |
|  |   |  |                         |            |                            |                    | BARCODE                     |                  |              |  |
|  |   |  |                         |            |                            |                    |                             | OODL             | -            |  |
| 25. Name and telephone num<br>or visiting for tourism or bu  |   | I.S. who you v                             | will be staying with    |            |                            |                    |                             |                  |              |  |
| Name   | Home Phone  |  |                         |            |                            |                    | E IN THIS SP                |                  |              |  |
|  |   |  | <br><sup> </sup>        |            |                            | DOT                |                             |                  | ACE          |  |
| Business Phone   |   |  | Cell Phone              |            |                            |                    |                             |                  |              |  |
|  | 1   |  |                         |            |                            |                    |                             | 1                |              |  |
| 26. How long do you intend to  | ne purpose of your trip?  |  |                         |            | 50 mm                      | n x 50 mm          |                             |                  |              |  |
| stay in the U.S.?  |   |  |                         |            |                            |                    |                             |                  |              |  |
|  |   |  |                         |            |                            |                    | PH                          | IÓTO<br>I        |              |  |
|  |   |  |                         |            |                            | 5                  | staple or gl                | lue photo here   | 9            |  |
| 28. Who will pay for your trip?  | 29. Have you  | 29. Have you ever been in the U.S.? Yes No |                         |            |                            |                    |                             |                  |              |  |
|  | M/b = = 2   |  |                         |            |                            |                    |                             |                  |              |  |
|  | When?   |  |                         |            |                            |                    |                             |                  |              |  |
|  | For how long  | For how long?                              |                         |            |                            |                    |                             |                  |              |  |

| 30. Have you ever been issued a U.S. visa?  | 🗌 Yes                               | No                              | 31. Have you ever been refu  | ised a U.S. visa?             | 🗌 Yes            | No                  |  |
|---|-------------------------------------|---------------------------------|--|-------------------------------|------------------|---------------------|--|
| When?   | When? Where?                        |                                 |  |                               |                  |                     |  |
| What type of visa?  |                                     | Where What type of visa?        |  |                               |                  |                     |  |
| 32. Do you intend to work in the U.S.?<br>(If YES, give the name and complete address of U.S. empl  | Yes                                 | 33. Do you intend to study in   | <ul> <li>33. Do you intend to study in the U.S.? Yes No (If YES, give the name and complete address of the school.)</li> </ul> |                               |                  |                     |  |
| 34. Names and relationships of persons traveling with ye  | ou                                  |                                 |  |                               |                  |                     |  |
| 35.Has your U.S. visa ever been cancelled or revoked?<br>☐ Yes ☐ No   |                                     |                                 |  | es, who?                      | on on your b     | ehalf?              |  |
| 37. Are any of the following persons in the U.S., or do the Mark YES or NO and indicate that person's status in<br>☐ Yes ☐ No Husband/<br>Wife  | hey have U.<br>n the U.S. (i<br>Yes | S. legal p<br>.e., U.S. l<br>No | egal permanent resident, U.S. citi<br>Fiance/<br>Fiancee   | zen, visiting, studying,<br>  | 🗌 Yes            | 2.).<br>□ No        |  |
| ☐ Yes ☐ No Father/<br>Mother  | 🗌 Yes                               | 🗌 No                            | Son/<br>Daughter   |                               | rother/<br>ister |                     |  |
| <ul> <li>38. <u>IMPORTANT: ALL APPLICANTS MUST READ A</u><br/>A visa may not be issued to persons who are within sp<br/>advance). Is any of the following applicable to you?</li> <li>Have you ever been arrested or convicted for any o</li> </ul>   | becific categ                       | ories defi                      | ned by law as inadmissible to the  | United States (except         | _                | _                   |  |
| legal action? Have you ever unlawfully distributed o<br>prostitutes?  | r sold a con                        | trolled su                      | bstance (drug), or been a prostitu   | te or procurer for            | U Yes            | L] No               |  |
| <ul> <li>Have you ever been refused admission to the U.S.,<br/>others to obtain a visa, entry into the U.S., or any ot<br/>unlawful means? Have you attended a U.S. public<br/>November 30, 1996 without reimbursing the school?</li> </ul>   | her U.S. im<br>elementary           | migration                       | benefit by fraud or willful misrepre   | esentation or other           | Yes              | 🗌 No                |  |
| <ul> <li>Do you seek to enter the United States to engage in<br/>unlawful purpose? Are you a member or representa<br/>of State? Have you ever participated in persecution<br/>participated in genocide?</li> </ul>  | tive of a ter                       | rorist orga                     | anization as currently designated l  | by the U.S. Secretary         | Yes              | 🗌 No                |  |
| • Have you ever violated the terms of a U.S. visa, or the terms of a U.S. | d States?                           | 🗌 Yes                           | No No  |                               |                  |                     |  |
| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court, voted in the United States in violation of any law or regulation, or renounced U.S. citizenship for the purpose of avoiding taxation?   |                                     |                                 |  |                               |                  |                     |  |
| <ul> <li>Have you ever been afflicted with a communicable disease of public health significance or a dangerous physical or mental<br/>disorder, or ever been a drug abuser or addict?</li> </ul>  |                                     |                                 |  |                               |                  |                     |  |
| While a YES answer does not automatically signify ine officer.  | ligibility for                      | a visa, if <u>y</u>             | you answered YES you may be re   | equired to personally ap      | opear before     | a consular          |  |
| <ul><li>39. Was this application prepared by another person on<br/>(If answer is YES, then have that person complete it</li></ul>   |                                     | f?                              |  |                               | ☐ Yes            | No                  |  |
| 40. Application Prepared By   |                                     |                                 |  |                               |                  |                     |  |
| Name  |                                     | R                               | elationship to Applicant   |                               |                  |                     |  |
| Address   |                                     |                                 |  |                               |                  |                     |  |
| Signature of Person Preparing Form  |                                     |                                 | [  | Date (dd-mmm-yyyy)            |                  |                     |  |
| 41. I certify that I have read and understood all the que<br>the best of my knowledge and belief. I understand that<br>United States. I understand that possession of a visa of<br>entry if he or she is found inadmissible.  | any false o                         | r mislead                       | ing statement may result in the pe   | ermanent refusal of a vi      | isa or denial    | of entry into the   |  |
| Applicant's Signature   |                                     |                                 | Date (d  | ld-mmm-yyyy)                  |                  |                     |  |
| Privacy   | Act and                             | Paperw                          | vork Reduction Act Stater  | ments                         |                  |                     |  |
| INA Section 222(f) provides that visa issuance and refusal<br>enforcement of the immigration, nationality, and other laws of<br>contained in such records is needed in a case pending before  | the United S                        |                                 |  |                               |                  |                     |  |
| Public reporting burden for this collection of information is e<br>necessary data, providing the information required, and review<br>number. Send comments on the accuracy of this estimate of the  | wing the final                      | collection.                     | You do not have to provide the inform  | nation unless this collection | on displays a    | currently valid OMB |  |
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